** Karnal Sher Khan Cadet College Swabi**

Recent Photograph

**KSKCCS APPLICATION FORM –FACULTY / STAFF**

**Applied for Post: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Personal Details:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marital status: \_\_\_\_\_\_\_\_\_\_\_\_\_Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell phone (1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No of children and their ages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. **Previous Service**

Designation/ Rank \_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Enrolment: \_\_\_\_\_\_\_\_\_\_\_Date of Retirement: \_\_\_\_\_\_\_\_\_\_\_ Svc/Arms/Dept\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. **Academic Background:**

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| --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Exam** | **Subject** | **Institution** | **Year** | **Reg / Pte** | **Marks & %age** |
| 1 | SSC |  |  |  |  |  |
| 2 | HSSC |  |  |  |  |  |
| 3 | BA/BSc |  |  |  |  |  |
| 4 | MA/MSc |  |  |  |  |  |
| 5 | M.Phil. |  |  |  |  |  |
| 6 | PhD |  |  |  |  |  |
| 7 | B Ed |  |  |  |  |  |
| 8 | M Ed |  |  |  |  |  |
| 9 | Others |  |  |  |  |  |

4. **Relevant Experience:**

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| --- | --- | --- | --- | --- | --- |
| **Institution** | **Position held** | **Duration** | | | **Main responsibility** |
| **From** | **To** | |
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5. **Co/extracurricular activities and interests:**

a. Sports and level of expertise :

b. Hobbies :

c. Debates / Speeches / Event organizer :

6. **Experience of Boarding Institutes (if any):**

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| --- | --- | --- | --- | --- | --- |
| **Institution** | **Position held** | **Duration** | | | **Main responsibility** |
| **From** | **To** | |
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