** Karnal Sher Khan Cadet College Swabi**

Recent Photograph

 **KSKCCS APPLICATION FORM –FACULTY / STAFF**

**Applied for Post: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Personal Details:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marital status: \_\_\_\_\_\_\_\_\_\_\_\_\_Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell phone (1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No of children and their ages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. **Previous Service**

Designation/ Rank \_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Enrolment: \_\_\_\_\_\_\_\_\_\_\_Date of Retirement: \_\_\_\_\_\_\_\_\_\_\_ Svc/Arms/Dept\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. **Academic Background:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Exam** | **Subject** | **Institution** | **Year** | **Reg / Pte** | **Marks & %age** |
| 1 | SSC |  |  |  |  |  |
| 2 | HSSC |  |  |  |  |  |
| 3 | BA/BSc |  |  |  |  |  |
| 4 | MA/MSc |  |  |  |  |  |
| 5 | M.Phil. |  |  |  |  |  |
| 6 | PhD |  |  |  |  |  |
| 7 | B Ed |  |  |  |  |  |
| 8 | M Ed |  |  |  |  |  |
| 9 | Others |  |  |  |  |  |

4. **Relevant Experience:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Position held** | **Duration** | **Main responsibility** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

5. **Co/extracurricular activities and interests:**

 a. Sports and level of expertise :

 b. Hobbies :

 c. Debates / Speeches / Event organizer :

6. **Experience of Boarding Institutes (if any):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Position held** | **Duration** | **Main responsibility** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |